

# AGENDA

**BOROUGH OF ALBURTIS**  
**Council Meeting**  
**April 10, 2019- 7:00 p.m.**

DeIaco\_\_\_\_\_Hill\_\_\_\_\_ Vazquez\_\_\_\_\_ Raines\_\_\_\_\_ Taggart\_\_\_\_\_ Oels\_\_\_\_\_ Kaufman\_\_\_\_\_  
Mayor Palmer\_\_\_\_\_  
Solicitor\_\_\_Engineer\_\_\_EPP\_\_\_

## **Topics to be discussed:**

1. Call To Order
2. Pledge to the Flag
3. Mayor's Report
4. Police Report
5. Approval of Meeting Minutes of March 27, 2019
6. Bills for Payment– April 10, 2019
7. Treasurer's Report
8. Engineer's Report

### **1. ADMINISTRATION**

- A. Public Comments/Concerns
- B. Macungie Ambulance Corps – Christopher Greb
- C. Ordinance No. 556 – Maintenance On Call Duty
- D. Hills at Lock Ridge – Security Release No. 2
- E. Main Street Lehigh Valley Chamber Grant
- F. PPL Electric – Community Roots
- G. Buckle Up PA Project
- H. County of Lehigh – Lehigh Valley Hazard Mitigation Plan
- I. Lehigh Valley Planning Commission – Build LV Monthly Reports
- J. Fire Department – Quarterly Report
- K. Macungie Ambulance Corps – Monthly Report